



# TAMIL NADU OPEN UNIVERSITY

[A State Open University Established by Government of Tamil Nadu, Recognized by UGC & DEB, Member in Asian Association of Open Universities & Association of Commonwealth Universities, Accredited by NAAC with A+ Grade & CGPA 3.32]

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## CAREER ADVANCEMENT SCHEME (CAS)

### Self-Assessment-cum-Performance Appraisal form

For Promotion To

- Senior Professor (Academic Level 15)

Name of the applicant: \_\_\_\_\_

School/ Department/ Subject: \_\_\_\_\_

Promotion claimed from the position \_\_\_\_\_

To the position \_\_\_\_\_

### PART A: General Information & Academic Background

1.	Name (in Block Letters)	
2.	Father's / Mother's Name	
3.	Date & Place of Birth	
4.	Sex	
5.	Marital Status	
6.	Nationality	
7.	Community	
8.	Name of the School & Department/ Subject	
9.	Date of joining at TNOU	
10.	Date of joining as Professor	
11.	Current Designation & Level & Scale of Pay	
12.	Date of eligibility for CAS Promotion as Senior Professor	

13.	Address for correspondence  Contact Phone Number E-mail	
14.	Permanent Address  Contact Phone Number E-mail	

15. Academic Qualification					
Degree & Other Exams	Subject	Name of the University / Agency	Year of Passing	% of marks / score obtained	Division / Class / Grade
PG					

16. Research			
Programme	Subject	Degree Award Date / PDR Period	University / Institute
M.Phil.			
Ph.D./ D.Phil.			
D.Sc./ D.Litt.			
Post-Doctoral Research (PDR)			

17. Position held prior to joining this University					
Employer	Designation	Period		Level & Scale of Pay	Reason of leaving
		From	To		

18. Academic Position held in this University				
School/ Department	Designation	Period		Level & Scale of Pay
		From	To	

<b>19. Administrative Position held</b>				
School/ Department	Designation	Period		Level & Scale of Pay
		From	To	

<b>20. Member in Statutory bodies and Important Committee</b>			
Name of the Statutory Body/ Committee	Institution/ Organization	Period	
		From	To

<b>21.</b>	<b>Teaching Experience:</b>
<b>22.</b>	<b>Research Experience</b> after obtaining M.Phil./Ph.D. (Years):
<b>23.</b>	<b>Specify Specialization</b> (if any) Subject / Discipline (a)  (b)

**PART B: ACADEMIC PERFORMANCE INDICATORS (API)**

*(Note: Applicants must submit documentary evidences in support of each of the claim; add more rows in the table(s), if needed)*

**CATEGORY 1: TEACHING**

**1a. Teaching**

No.	Academic year	Sem.	Programme	Course	No. of classes assigned	No. of classes taught	Percentage of classes taught	Average Percentage
1		Odd						
2		Even						
3		Odd						
4		Even						
5		Odd						
6		Even						
7		Odd						
8		Even						
<b>TOTAL</b>								
<b>Grand Average Percentage</b>								

**Note:** Teaching - Classes/ PCP/Weekend Counselling taught include Lecture / Tutorial / Practical / Project & Research Supervision / Field work / Mentoring / counselling etc.  
 Identification of Academic Programmes/ Feasibility Studies/ Planning, Design and Development of Curriculum / Identification of Course writer/ Orientation of Course Writers/ Management of Regional Centres, Learner Support Centres and Community Colleges/ Design, development and delivery of student support/ Identification of Academic Counsellors/ Identification of Examiners/ Student Counselling/ Academic Counselling/ Grievance redressal/ Technology mediated services/ Social Media counseling/ Policy, Planning, Development and Execution of academic Programmes/ Additional Responsibilities and its work/ Contact-cum-Counselling classes/ Engaging contact-cum-counselling classes of Preparatory/ Certificate/ Diploma/PG Diploma/UG/PG/ Research Programme / Pre-Admission Counselling/ other academic relevant activities as per the orders and communication given from time to time by the competent authorities.

**CATEGORY 2: INVOLVEMENT IN STUDENT ACTIVITIES / RESEARCH ACTIVITIES**

*(Note: Applicants must submit documentary evidences in support of each of the claim; add more rows in the table(s), if needed)*

**2.a. Administrative Responsibility**

**2.a.(i) Administrative Responsibility** (Registrar / Controller of Examinations / Finance Officer / Special Officer / Director / Deputy Director/ Assistant Director/ HoD / Chairperson / Coordinator)

No.	Name of the Role / Responsibility held	Period		Experience		Document Evidence Page No.
		From	To	Years	Months	
1						
2						
3						
4						
<i>verified (for official use):</i>						

**2.a.(ii) Participation in BoS, Administrative and Academic Committees**

No.	Year / Period	Name of the BoS / Administrative Committee / Academic Committee	Role played as (Chairperson / Convener / Member)	Document Evidence Page No.
1				
2				
3				
4				

verified (for official use):

**2.b. Examination Duties (including participation in Question paper scrutiny Board)****2.b.(i) Question paper setting (including Ph.D. course work)**

No.	Year	Sem.	Programme	Course	No. of Question papers set including CIA & Practicals	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				

verified (for official use):

**2.b.(ii) Participation in Question paper Scrutiny Board**

No.	Year / Period	Question paper Scrutiny Board	Role played as (Chairperson / Convener / Member)	Document Evidence Page No.
1				
2				
3				
4				

verified (for official use):

**2.b.(iii) Invigilation / Supervision and related examination duties**

No.	Year	Sem.	Exam Date	No. of hours of invigilation / supervision / Chief Supt. / other exam related duties	Document Evidence Page No.
1		Odd			
2		Even			
3		Odd			
4		Even			

verified (for official use):

**2.b.(iv) Evaluation of Answer Scripts/ Assignment/ Lab records / Observation work**

No.	Year	Sem.	Programme	Course	Chairperson / No. of answer scripts/ Assignments / records / observation valued	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				

verified (for official use):

**2.c. Student related co-curricular, extension and field based activities**

**2.c.(i) Co-curricular** (eg. Remedial classes, Career counselling, Student Seminar etc).

No.	Name of the co-curricular activity	Period		Total			Total No. of student participants	Document Evidence Page No.
		From	To	Years	Months	Days		
1								
2								
3								
4								
<i>verified (for official use):</i>								

**2.c.(ii) Extension activities** (eg. Cultural, NSS, Student clubs, Department Association, Placement activity, Magazine clubs, participation in National / International Days or Events etc)

No.	Name of the Extension activity	Conducted at	Period		Total			Total No. of participants	Document Evidence Page No.
			From	To	Years	Months	Days		
1									
2									
3									
4									
<i>verified (for official use):</i>									

**2.c.(iii) Field based activities** (Study visit, Industrial Visit, Education tour/ Field work/ Project/ Dissertation etc.)

No.	Name of the Field activity	Conducted at	Period		Total			Total No. of student participants	Document Evidence Page No.
			From	To	Years	Months	Days		
1									
2									
3									
<i>verified (for official use):</i>									

**2.d. Organizing/ Attending of Events** (Lectures / Webinars / FDP / Talks / Quiz / Seminars / Conferences etc.)

No.	Name of the Event	Conducted at	Period		Sponsor / Funding agency	Total No. of participants	Document Evidence Page No.
			From	To			
1							
2							
3							
4							
<i>verified (for official use):</i>							

**2.e. Evidence of activity involved in guiding Ph.D students**

Date of Research Supervision Recognition	Total No. of scholars pursuing Ph.D (including thesis submitted)	Total No. of Ph.Ds awarded	Document Evidence Page No.
<i>verified (for official use):</i>			

**2.f. Conducting Minor/ Major Research Project sponsored by National/ International/ University agencies**

Projects (Major & Minor)	Total Number of projects	Total budget (Rs.lakhs)	Funding Agencies	Document Evidence Page No.
Completed				
Ongoing				
<i>verified (for official use):</i>				

**2.g. Publication in Peer-reviewed or UGC list of Journals**

Data Source (SCOPUS / Web of Science / Google Scholar)	Total No. of papers published	Total Citation	"h" index	Document Evidence Page No.
<i>verified (for official use):</i>				

## CATEGORY 3 – ACADEMIC / RESEARCH ACTIVITY

*(Note: Applicant must submit documentary evidences in support of each of the claim;  
add more rows in the table(s), if needed)*

### 3.1. Research Papers published in Peer-Reviewed or UGC listed Journals (During the Assessment Period)

No.	Title of the Paper	First / Corresponding Author	Co-Authors	Journal Name, Vol. No., Year & Page	Impact Factor	Document Evidence Page No.
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
<i>verified (for official use):</i>						

### 3.2. PUBLICATIONS OTHER THAN RESEARCH PAPERS (INCLUDING SLM)

#### 3.2a.(i) Books authored that are published by International publishers

No.	Title of the Book	Author	Co-Author(s)	Publisher Name, Year	ISBN/ISSN	Document Evidence Page No.
1						
2						
3						
4						
5						
<i>verified (for official use):</i>						

#### 3.2a.(ii) Books authored that are published by National publishers

No.	Title of the Book	Author	Co-Author(s)	Publisher Name, Year	ISBN/ISSN	Document Evidence Page No.
1						
2						
3						
4						
5						
<i>verified (for official use):</i>						



### 3.2a.(iii) Chapters in edited Book (including SLM)

No.	Title of the Chapter contributed	Author	Co-Author(s)	Edited Book Name, Publisher, Year	ISBN/ISSN	Document Evidence Page No.
1						
2						
3						
4						
5						
<i>verified (for official use):</i>						

### 3.2a.(iv) Editor of Books by International Publisher

No.	Title of the Book	Editor	Publisher, Year	ISBN/ISSN	Document Evidence Page No.
1					
2					
3					
4					
5					
<i>verified (for official use):</i>					

### 3.2a.(v) Editor of Books by National Publisher (including SLM)

No.	Title of the Book	Editor	Publisher, Year	ISBN/ISSN	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

### 3.2b. Translation works in Indian and Foreign Languages by qualified faculties

#### 3.2b.(i) Chapter or Research Paper (including SLM)

No.	Chapter/ Research paper Title	Author	Co-Author(s)	Translated Language	Publisher Name, Year	ISBN/ISSN	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

### 3.2b.(ii) Book (including SLM)

No.	Book Title	Author	Co-Author(s)	Translated Language	Publisher Name, Year	ISBN/ISSN	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

### 3.3. Creation of ICT mediated Teaching Learning Pedagogy & content and Development of new and innovative courses & curricula

#### 3.3a. Development of Innovative Pedagogy

No.	Year	Sem.	Programme	Course	Credit (if any)	Description of Innovative pedagogy developed	Document Evidence Page No.
1		Odd					
2		Even					
3		Odd					
4		Even					
<i>verified (for official use):</i>							

#### 3.3b. Design of New Curricula / Courses

No.	Year	Sem.	Programme	New Curricula/ Course	Credit (if any)	Description of new curricula / course designed	Document Evidence Page No.
1		Odd					
2		Even					
3		Odd					
4		Even					
<i>verified (for official use):</i>							

#### 3.3c. MOOCs

**3.3c.(i)** Development of complete MOOCs in 4 quadrants (4 credit course).

No.	Year	Sem.	Programme	Course	Credit (if any)	Description of Complete MOOC developed	Document Evidence Page No.
1		Odd					
2		Even					
3		Odd					
4		Even					
<i>verified (for official use):</i>							

**3.3c.(ii) MOOCs (developed in 4 quadrant) per module/ lecture**

No.	Year	Sem.	Programme	Course	Credit (if any)	Description of MOOC module / lecture developed	Document Evidence Page No.
1		Odd					
2		Even					
3		Odd					
4		Even					
<i>verified (for official use):</i>							

**3.3c.(iii) Content writer/ subject matter expert for each module of MOOC (at least one quadrant)**

No.	Year	Sem.	Programme	Course	Credit (if any)	Description of Writer / Expert for MOOC module developed	Document Evidence Page No.
1		Odd					
2		Even					
3		Odd					
4		Even					
<i>verified (for official use):</i>							

**3.3c.(iv) Course Coordinator for MOOC (4 credit course)**

No.	Year	Sem.	Programme	Credit	Coordinator for Curricula/ Course	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				
<i>verified (for official use):</i>						

**3.3d. E-content****3.3d.(i) Development of e-Content in 4 quadrants for a complete course/eBook**

No.	Year	Sem.	Programme	Course / eBook	Description of Complete E-content developed	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				
<i>verified (for official use):</i>						

**3.3d.(ii) e-Content (developed in 4 quadrants) per module**

No.	Year	Sem.	Programme	Curricula/ Course	Description of E-content module developed	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				
<i>verified (for official use):</i>						

**3.3d.(iii) Contribution to development of e-content module in complete course/ paper/ e-book (at least one quadrant)**

No.	Year	Sem.	Programme	Curricula/ Course	Description of Contribution in E-content module developed	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				
<i>verified (for official use):</i>						

**3.3d.(iv) Editor of e-content for complete course/ paper /e-book**

No.	Year	Sem.	Programme	Curricula/ Course	Description of E-content for complete course/ paper/ e- book edited	Document Evidence Page No.
1		Odd				
2		Even				
3		Odd				
4		Even				
<i>verified (for official use):</i>						

**3.4. RESEARCH****3.4a.(i) Research Guidance - Ph.D Awarded**

No.	Scholar Name	PhD Thesis Title	Awarded Date	University	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

**3.4a.(ii) Research Guidance - Ph.D Thesis submitted / In-progress**

No.	Scholar Name	PhD Thesis Title	Submitted Date	University	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

**3.4a.(iii) Research Guidance – M.Phil./PG Dissertation Awarded**

No.	Scholar / Student Name	M.Phil/PG Dissertation Title	Awarded Date	University	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

**3.4b.(i) Research Projects completed (more than 10 Lakhs)**

No.	Project Title	Funding Agency	Grant sanctioned (Rs.lakh)	Principal Investigator	Duration		Document Evidence Page No.
					From	To	
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.4b.(ii) Research Projects completed (less than 10 Lakhs)**

No.	Project Title	Funding Agency	Grant sanctioned (Rs.lakh)	Principal Investigator	Duration		Document Evidence Page No.
					From	To	
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.4c.(i) Research Projects Ongoing (more than 10 Lakhs)**

No.	Project Title	Funding Agency	Grant sanctioned (Rs.lakh)	Principal Investigator	Duration		Document Evidence Page No.
					From	To	
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.4c.(ii) Research Projects Ongoing (less than 10 Lakhs)**

No.	Project Title	Funding Agency	Grant sanctioned (Rs.lakh)	Principal Investigator	Duration		Document Evidence Page No.
					From	To	
1							
2							
3							
4							
<i>verified (for official use):</i>							

### 3.4d. Consultancy

No.	Nature of Consultancy	Agency	Grant (Rs.lakh)	Duration		Status (Completed / Ongoing)	Document Evidence Page No.
				From	To		
1							
2							
3							
4							
<i>verified (for official use):</i>							

**Note:** Joint Projects - Principal Investigator and Co-investigator would get 50% each.

### 3.5. Patent / Technology Transfer / Product / Process

#### 3.5a.(i) International Patent

No.	Title of Patent / Tech.Transfer / Product / Process	Author(s)	Patent Number	Date	Status (Filed/ Published / Granted)	Document Evidence Page No.
1						
2						
3						
4						
<i>verified (for official use):</i>						

#### 3.5a.(ii) National Patent

No.	Title of Patent / Tech.Transfer / Product / Process	Author(s)	Patent Number	Date	Status (Filed/ Published / Granted)	Document Evidence Page No.
1						
2						
3						
4						
<i>verified (for official use):</i>						

**3.5b. Policy Document** (submitted to an International body / organization like UNO, UNESCO, World bank, International Monetary Fund etc or Central Government / State Government)

#### 3.5b.(i) International

No.	Policy Document Title	Author(s)	Agency / Organization	Date	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

### 3.5b.(ii) National

No.	Policy Document Title	Author(s)	Agency / Organization	Date	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

### 3.5b.(iii) State

No.	Policy Document Title	Author(s)	Agency / Organization	Date	Document Evidence Page No.
1					
2					
3					
4					
<i>verified (for official use):</i>					

### 3.5c. Award / Fellowships

#### 3.5c.(i) International Awards / Fellowships

No.	Award/ Fellowship Name	Awarding Agency / Body / Association	Date	Document Evidence Page No.
1				
2				
3				
4				
<i>verified (for official use):</i>				

#### 3.5c.(ii) National Awards / Fellowships

No.	Award/ Fellowship Name	Awarding Agency / Body / Association	Date	Document Evidence Page No.
1				
2				
3				
4				
<i>verified (for official use):</i>				

**3.6. Invited Lectures / Resource Person / Paper Presented** in Seminar / Conferences/ full paper in conference proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference proceedings will be counted only once).

**3.6.(i) International (Abroad)**

No.	Title of the Lecture / Paper	Author	Co-Author(s)	Name of Invited Lecture/ Seminar / Conference	Organiser, Country	Date	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.6.(ii) International (within Country)**

No.	Title of the Lecture / Paper	Author	Co-Author(s)	Name of Invited Lecture/ Seminar / Conference	Organiser	Date	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.6.(iii) National**

No.	Title of the Lecture / Paper	Author	Co-Author(s)	Name of Invited Lecture/ Seminar / Conference	Organiser	Date	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

**3.6.(iv) State / University**

No.	Title of the Lecture / Paper	Author	Co-Author(s)	Name of Invited Lecture/ Seminar / Conference	Organiser	Date	Document Evidence Page No.
1							
2							
3							
4							
<i>verified (for official use):</i>							

**Note:** Paper presented if part of edited book or proceeding then it can be claimed only once.



## **PART C: OTHER RELEVANT INFORMATION**

### **Open and Distance Learning (ODL) Experience:**

Please provide details of any other credentials, significant contributions, assignments (including Post-Doctoral tenure) etc. not mentioned earlier

<b>No.</b>	<b>Details</b>	<b>Document Evidence Page No.</b>
1		
2		
3		
4		
5		

I certify that the information provided above is correct as per the records available with the university and/or documents enclosed along with the duly filled in PBAS proforma.

Signature of the Faculty  
With Designation

Place:  
Date:

Signature of Head / Director of School

*Note: The individual PBAS proforma duly filled-in along with all enclosures submitted for CAS promotions will be duly verified by the University / College as necessary and placed before Selection Committee for assessment / verification.*